

Club Health Assessment for District 20 W through March 2017

| WERNATION OF THE PROPERTY OF T | MAL | | Status | Membership | | | | | | | | Reports | | | | | | | |
|--|------------------------------|-----------------|---|--|-------------------------|---------------------------|----------------------|--|-------------------------------------|---|---|---|-----------------------|-------------------------------|---|--|--|--|--|
| Club Number | Club Name | Charter Date | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported | | Months Since Last Activity Report *** | Donations for current Fiscal Year | | |
| | | | Number of times on status quo within last two years in brackets | If below 15 members appears in red | | | | If net loss is greater than 20% appears in red | | | If no report in 3 months appears in red | more than one year | repeat | | Notes the officers that do not have an active Email | in 12 months | | | |
| lubs mo | re than two years old | | | | | | | | | | | | | | | | | | |
| 8151 CA | APE VINCENT | 02/15/1971 | Active | 22 | 1 | 0 | 1 | 4.76% | 28 | | 2 | | 3 | N | Р | 2 | | | |
| 8152 CA | ARTHAGE | 09/16/1940 | Active | 46 | 1 | 1 | 0 | 0.00% | 48 | 7 | 0 | | 2 | N | Р | 3 | | | |
| 8153 CH | HAZY | 10/03/1956 | Active | 54 | 2 | 5 | -3 | -5.26% | 60 | 4 | 2 | | 2 | N | | 1 | | | |
| 8154 CL | AYTON | 10/31/1955 | Active | 30 | 0 | 5 | -5 | -14.29% | 34 | 5 | 2 | | | N | P,T | 3 | | | |
| 8155 CL | IFTON FINE | 11/22/1948 | Active | 20 | 0 | 1 | -1 | -4.76% | 19 | 51 | 1 | | 4 | N | M | 1 | | | |
| 8156 CR | ROGHAN | 12/19/1958 | Active | 20 | 2 | 1 | 1 | 5.26% | 19 | 3 | 2 | | | N | | 1 | \$250.00 | | |
| CE | EP Completed (4/30/2013) CEP | Pro | | | | | | | | | | | | | | | | | |
| 8158 ED | OWARDS | 12/11/1961 | Active | 21 | 4 | 1 | 3 | 16.67% | 18 | 20 | 3 | | 8 | R | | 3 | | | |
| 8160 GC | DUVERNEUR | 10/31/1935 | Active | 39 | 0 | 3 | -3 | -7.14% | 43 | 5 | 3 | | 3 | N | | 10 | | | |
| 8161 HE | EUVELTON | 04/18/1972 | Active | 11 | 0 | 0 | 0 | 0.00% | 5 11 | | 1 | | 4 | N | T | 3 | | | |
| 8159 INI | DIAN RIVER L C | 09/24/1955 | Active | 12 | 0 | 1 | -1 | -7.69% | 13 | 18 | 0 | | 5 | N | | 0 | | | |
| 8164 LA | KE PLACID | 08/18/1939 | Active | 28 | 1 | 2 | -1 | -3.45% | 29 | 2 | 1 | | 2 | N | S | 5 | | | |
| 67378 LIS | SBON | 02/28/2003 | Active | 26 | 2 | 0 | 2 | 8.33% | 24 | | 0 | | 2 | N | M | 1 | | | |
| 8165 LO | NG LAKE | 09/11/1957 | Active | 15 | 0 | 2 | -2 | -11.76% | 17 | 13 | 4 | | 3 | R | | 9 | | | |
| 39682 LO | DUISVILLE | 04/15/1981 | Active | 10 | 0 | 1 | -1 | -9.09% | 11 | 1 | 1 | | 4 | | Р | 13 | | | |
| 8166 LO | WVILLE | 10/10/1955 | Active | 47 | 4 | 1 | 3 | 6.82% | 41 | 22 | 0 | | 2 | R | | 0 | \$550.00 | | |
| 8168 MA | ALONE | 10/24/1949 | Active | 17 | 0 | 3 | -3 | -15.00% | 20 | 5 | 0 | | 3 | R | Р | 2 | | | |
| 8169 MA | ASSENA | 10/21/1935 | Active | 15 | 0 | 0 | 0 | 0.00% | 15 | | 1 | | 3 | R | | 1 | | | |
| 8171 NE | EWCOMB | 01/25/1966 | Active | 45 | 4 | 3 | 1 | 2.27% | 44 | 15 | 1 | | 2 | N | Р | 2 | | | |
| 8172 NC | DRFOLK | 04/18/1950 | Active | 15 | 0 | 0 | 0 | 0.00% | 15 | | 1 | | 3 | | | 10 | | | |
| 8173 OG | GDENSBURG | 10/27/1955 | Active | 49 | 0 | 4 | -4 | -7.55% | 56 | 36 | 0 | | 2 | N | | 0 | | | |
| 8174 PE | RU | 01/23/1945 | Active | 45 | 3 | 4 | -1 | -2.17% | 46 | 16 | 1 | | | N | | 2 | | | |
| 8175 PL | ATTSBURGH | 09/25/1939 | Active | 39 | 8 | 1 | 7 | 21.88% | 32 | 8 | 1 | | | N | | 1 | | | |
| 8176 PC | DTSDAM | 09/25/1936 | Active | 25 | 0 | 1 | -1 | -3.85% | 25 | 19 | 1 | | | | | 0 | \$20.00 | | |
| 32910 QL | JAD TOWN | 06/28/2004 | Active | 30 | 2 | 0 | 2 | 7.14% | 32 | | 0 | | 2 | N | | 0 | \$350.00 | | |
| CE | EP Completed (2/28/2014) CEP | Pro | | i | | | | | | | | | | | | | | | |



Club Health Assessment for District 20 W through March 2017

| PERMATIONA | | Status | Membership | | | | | | | | Reports | | | | | | | |
|---------------------------|-----------------|---|--|-------------------------|---------------------------|----------------------|--|-------------------------------------|---|---|---|-----------------------|-------------------------------|---------------------------|--|--|--|--|
| Club Club Number Name | Charter Date | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported | No Active Email ** | Months Since Last Activity Report *** | Donations for current Fiscal Year | | |
| | | Number of times on status quo within last two years in brackets | If below 15 members appears in red | S | | | If net loss is greater than 20% appears in red | | | If no report in 3 months appears in red | more than one year | repeat | | officers that do not have | | | | |
| 8178 SARANAC LAKE | 08/30/1939 | Active | 10 | 0 | 1 | -1 | -9.09% | 11 | 12 | 5 | | 3 | N | | 6 | | | |
| 8179 SOUTH JEFFERSON | 11/02/1950 | Active | 22 | 1 | 1 | 0 | 0.00% | 23 | 3 | 0 | | | N | M | 1 | | | |
| CEP Completed (10/4/2013) | CEP Pro | | ĺ | | | | | | | | | | | | | | | |
| 8167 SOUTH LEWIS L C | 04/10/1947 | Active | 19 | 1 | 1 | 0 | 0.00% | 19 | 38 | 1 | | 7 | R | | 1 | | | |
| 8181 TOWN OF BROWNVILLE | 11/19/1958 | Active | 11 | 0 | 2 | -2 | -15.38% | 13 | 13 | 0 | | 2 | N | T | 2 | | | |
| 29453 TOWN OF LYME | 06/18/1974 | Cancelled(6*) | 0 | 0 | 8 | -8 | -100.00% | 8 | 16 | 3 | | None | N | | 4 | | | |
| 8183 TOWN OF SCHROON | 10/09/1957 | Active | 36 | 2 | 0 | 2 | 5.88% | 35 | | 0 | | | N | | 0 | | | |
| 8184 TUPPER LAKE | 08/12/1935 | Active | 34 | 3 | 0 | 3 | 9.68% | 32 | | 1 | | 3 | | Т | 2 | | | |
| 8186 WATERTOWN | 08/12/1938 | Active | 10 | 0 | 0 | 0 | 0.00% | 5 11 | | 5 | | 2 | R | P,M | 16 | | | |

Clubs Cancelled Previous Fiscal Year - Clubs Cancelled within last 12 months may be reinstated

| Club Numbe | | Club Name | | | harter Date | | Current Status* | | Cancellation Date | | | | | | | | | | | |
|------------------------------------|--------------|------------------------------------|----|------|----------------|-------------|----------------------|---------------------------|-------------------------------------|--|---|-------------------------------|---|---|--|---|------------------------------------|-------------------------------------|---|---|
| 8150 | CANTO | N | | 10/2 | 21/193 | 5 C | ancelled(| (8*) | 12/31/2015 | | | | | | | | | | | |
| Current Total Clubs Count | New Clubs | YTD Cancelled Clubs Count | | | | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | | % of Clubs Cancelled for Non-Financial Reasons |
| 31 | 0 | 1 | -1 | 823 | 41 | 53 | -12 | -1.44% | 852 | 27 | 35% | 16% | 0% | 0% | 0 | 0% | 1 | 123 | 8 | 0% |

^{* -} P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

^{** -} Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson.

^{*** -} Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

^{**** -} Abbreviation: N - New, IP - Immediate Past, R - Repeat.